



**The 2<sup>nd</sup> Sunday after Pentecost**  
**Proper 4C**  
**May 29, 2016**



The Rev. Jon Stratton, Rector  
Established 1855 in the Episcopal Diocese of Missouri  
The Rt. Rev. G. Wayne Smith, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church, 600 North Euclid, St. Louis MO 63108**  
**trinityepiscopal.net 314-361-4655**

# Welcome to Trinity Church

Trinity Church in the Central West End is a progressive Episcopal Church where our commitment to the radical gospel of Christ calls us to worship God, welcome the seeker, sustain the faithful, and serve those in need. We are blessed by your presence, and we trust that you will find Christ's presence in this place.

## **Children in Worship**

All people of all ages are invited to worship God and experience the transformative love of Christ during both our 8:00 AM and 10:30 AM service. Parents/guardians with small children are invited to take advantage of our "soft-space" on the north side (pulpit side) of the sanctuary. There you will find soft toys, coloring pages, and a little extra room for all the "accessories" that accompany children.

Childcare for infants – Pre-K and Sunday school for children Pre-K – 6th grade is available during the 10:30 AM service in the North Parish Hall (take the door on the left side of the sanctuary and follow the signs toward the restrooms). Children return to the service for communion during the Peace. Sunday school for teens is held from 9:40 AM to 10:30 AM.

## **A Few Tips for Newcomers**

If this is your first time attending a liturgical church service, some of our practices might be unfamiliar. So here are a few tips for the service.

- We have three hymnals, a blue one (1982 Hymnal), a red and black one (Lift Every Voice and Sing), and a green one (Wonder, Love, and Praise), all three in your pew. The selected hymns are listed in your bulletin along with the hymnal in which they are found.
- If you are wondering when to sit, kneel, or stand, a general rule of thumb is to stand when singing, sit when listening, and stand or kneel when praying. Just watch what other folks are doing, and remember that God isn't concerned if you don't get the posture right, and neither are we.
- Everyone is welcome to participate in Communion, and that means you, regardless of your age, race, creed, religion, or SAT score. The ushers will invite the congregation to come to the front of the church at the appropriate time to receive the Bread and the Wine. You may either dip your Bread in the Wine, or eat the Bread and take a sip of the Wine. If you are gluten free, cross one arm over your chest and you will receive a gluten free wafer.
- Be sure to join us for coffee hour after the service in the front of the church. You'll be sure to meet some interesting folks and enjoy some tasty treats.

# **8:00 A.M. THE HOLY EUCHARIST RITE I**

## **THE WORD OF GOD**

|                                      |                              |
|--------------------------------------|------------------------------|
| <b>Opening Acclamation</b>           | Book of Common Prayer p. 323 |
| <b>Collect for Purity</b>            | BCP p. 323                   |
| <b>Gloria</b>                        | BCP p. 324                   |
| <b>The Collect of the Day</b>        | BCP p. 177                   |
| <b>First Reading</b>                 | Philippians 1:1-30           |
| <b>Psalm 96</b>                      | BCP p. 725                   |
| <b>The Gospel</b>                    | Luke 7:1-10                  |
| <b>The Sermon</b>                    | The Rev. Jon Stratton        |
| <b>The Nicene Creed</b>              | BCP p. 326                   |
| <b>The Prayers of the People</b>     | BCP p. 328                   |
| <b>The Confession and Absolution</b> | BCP p. 330                   |
| <b>The Peace</b>                     | BCP p. 332                   |
| <b>Welcome and Announcements</b>     |                              |

## **THE HOLY COMMUNION**

|                                  |            |
|----------------------------------|------------|
| <b>The Great Thanksgiving</b>    |            |
| <b>Eucharistic Prayer I</b>      | BCP p. 333 |
| <b>The Lord's Prayer</b>         | BCP p. 336 |
| <b>The Breaking of the Bread</b> |            |
| <b>Communion of the People</b>   |            |
| <b>Postcommunion Prayer</b>      | BCP p. 339 |
| <b>The Blessing</b>              |            |
| <b>Dismissal</b>                 | BCP p. 339 |

# 10:30 A.M. THE HOLY EUCHARIST

## FROM "ENRICHING OUR WORSHIP"

### THE WORD OF GOD

#### Prelude

*Prelude No. 1*

Gustav Merkel

#### Announcements

#### The Hymnal 1982, #367

Round the Lord

*Rustington*

*The people standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Gloria

Helen Hendry



The musical score for the Gloria is written in treble clef with a common time signature (C). It consists of six staves of music. The lyrics are written below the notes. The first staff has a treble clef and a common time signature. The lyrics are: "Glo-ry to God in the High-est and peace to his peo-ple on earth." The second staff has a treble clef and a common time signature. The lyrics are: "Lord God, Hea-ven-ly King, Al - migh-ty God and — Fa-ther, we wor-ship you, we". The third staff has a treble clef and a common time signature. The lyrics are: "give you thanks, we praise you for your — glo - ry! Lord Je - sus Christ,". The fourth staff has a treble clef and a common time signature. The lyrics are: "on-ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the". The fifth staff has a treble clef and a common time signature. The lyrics are: "sins of the world, have mer - cy on us. You are seat-ed at the". The sixth staff has a treble clef and a common time signature. The lyrics are: "right hand of the Fa-ther, re - ceive our prayer. For you a-lone are the Ho-ly One,".

Glo-ry to God in the High-est and peace to his peo-ple on earth.

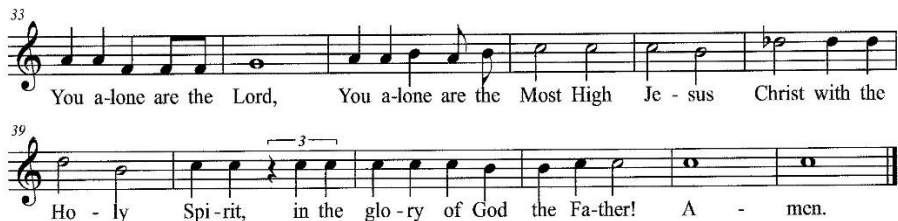
Lord God, Hea-ven-ly King, Al - migh-ty God and — Fa-ther, we wor-ship you, we

give you thanks, we praise you for your — glo - ry! Lord Je - sus Christ,

on-ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the

sins of the world, have mer - cy on us. You are seat-ed at the

right hand of the Fa-ther, re - ceive our prayer. For you a-lone are the Ho-ly One,



## Salutation

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

## Collect of the Day

Christ our true and only Light: receive our morning prayers, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. **Amen.**

## First Reading

Philippians 1:1-30

**P**aul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ.

It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus.

And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

I want you to know, beloved that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ; and most of the brothers and sisters, having been made confident in the Lord by my imprisonment, dare to speak the word with greater boldness and without fear. Some proclaim Christ from envy and rivalry, but others from goodwill. These proclaim Christ out of love, knowing that I have been put here for the defense of the gospel; the others proclaim Christ out of selfish ambition, not sincerely but intending to increase my suffering in my imprisonment. What does it matter? Just this, that Christ is proclaimed in every way, whether out of false motives or true; and in that I rejoice. Yes, and I will continue to rejoice, for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance. It is my eager expectation and hope that I will not be put to shame in any way, but that by my speaking with all boldness, Christ will be exalted now as always in my body, whether by life or by death.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*    Hear what the Spirit is saying to God's people.

*People*    ***Thanks be to God.***

## **Psalm 96**

1 Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.

- 2 Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; \*  
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The LORD is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \*  
when he comes to judge the earth.
- 13 He will judge the world with righteousness \*  
and the peoples with his truth.

**Lift Every Voice, #189**      Great is Thy Faithfulness

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*    Glory to you, Lord Christ.

**The Gospel**

Luke 7:1-10

**A**fter Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to

Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

### **The Sermon**

The Rev. Jon Stratton

*A period of silent reflection is observed.*

### **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.*

*For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*  
*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.*  
*We believe in one holy catholic and apostolic Church.*  
*We acknowledge one baptism for the forgiveness of sins.*  
*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People (Form III)**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially  
Anne, Frank, Pamela and Kevin, Judith, Faith and family, Charlene,  
Betsey, Barbara, Karen, Mary, Pat, Dorothy, Barbara, Jane, Anne,  
Stephen, George, Martha, and Margaret;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

***God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.***

### **Absolution**

Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Peace**

The peace of the Lord be always with you.

*People And also with you.*

## **THE HOLY COMMUNION**

**At the Offertory**

*Old 113<sup>th</sup>*

Gerald Near

**The Hymnal 1982, #420**

When in our music God is glorified

*Engelberg*

## The Great Thanksgiving

### Eucharistic Prayer 1

BCP p. 361

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*Celebrant* It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love;  
you have redeemed us in Jesus Christ and knit us into one body.  
Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,  
we lift our voices with all creation as we sing:

### Sanctus

Helen Hendry

Ho - ly, Ho - ly, Ho - ly Lord God of power and might,  
6 Hea-ven and earth are full of your glo - ry, Ho - san-na in the High - est! Bless - ed is  
14 He who comes in the name \_\_\_ of the Lord. Ho - san-na in the High-est!

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life.  
You formed us in your own image and called us to dwell in your infinite love.  
You gave the world into our care that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would  
not see your goodness in the world around us; and so we violated your creation,  
abused one another, and rejected your love. Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord’s Prayer**

As our Savior Christ has taught us, we now pray,

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,***

*on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and fore ever. Amen.*

Alleluia. Christ our Passover is sacrificed for us.  
*Therefore let us keep the feast. Alleluia.*

#### **Invitation and Welcome to Communion**

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

*Gluten-free wafers are available:* please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you. Each Sunday, a healing minister offers prayers or intercessions in the Chapel of the Incarnation; please be among the first to take communion, then proceed to the chapel.

#### **Communion of the People**

**The Hymnal 1982, #671**

Amazing grace!

*New Britain*

#### **Postcommunion Prayer**

*God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth*

*in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.*

### **The Blessing**

**The Hymnal 1982, #579**    Almighty Father, strong to save    *Melita*

### **Dismissal**

**Postlude**    *Es spricht der Unweisen Mund wohl*    Jan Pieterszoon Sweelinck

## ***Intercessions***

**Anglican Communion:** For the work of the Anglican Center in Rome; Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Wayne Smith, Bishop of Missouri; Steven Dokolo, Bishop of the Diocese of Lui.

**Diocese of Missouri:** For St. Thomas Deaf Episcopal Church in Kirkwood and Emily, their priest.

**Serving in the Military:** John Worland, deployed to South Korea.

**We keep in our prayers those who are ill or in need:** Anne Hennig, Frank Schottler, Pamela and Kevin Hardester, Judith Todd, Faith Sandler and family, Charlene Wright, Betsey Gardner, Barbara Ritchey, Karen Opp, Mary Jording, Pat Way, Dorothy Becvar, Barbara Bradshaw, Jane Edwards, Anne Giedinghagen, Stephen Nichols, **and those with ongoing challenges:** George Benson, Martha Ficklen, Margaret Kane.

**Stix Elementary Family Prayer Requests:** Child with brain tumor; Father recovering from heart surgery; Mother battling cancer; Mother with end stage cancer; Mother that just had a newborn baby boy; Mother that lost newborn child.

**Clergy of the Diocese:** Teresa Danieleley, Rebecca Barger, Marylen Stansbery, Llew Heigham.

**Birthdays:** Katie Berry, Jeff Nall.

**Mourning:** Mary Ellen Anderson, Michael Haggans, Lisa Will-Smith, Mimi Will, Betty and Tom Weber, Jeff Wunrow, Gloria Winston, Ellie Chapman; Charlene and Denver Wright.

## ***Announcements***

### **Sacred Conversations During the Summer**

Trinity is full of interesting people with compelling stories to tell, and this summer, you are invited to get to know members of your community better through a series of sacred conversations. Sacred conversations are intentional one-on-one conversations designed to develop deeper relationships, help clarify personal values, and build tight knit communities. During the Sunday morning Coffee and Conversation time **(9:40**

**AM in the South Parish Hall)** you will have the opportunity to both learn how to have sacred conversations and practice having sacred conversations with your fellow Trinitarians. We all have stories to tell, come tell yours and learn from others.



**Use your smartphone to view additional announcements in the Etimes, using this QR Code.**

## **Serving This Sunday**

### **8:00 a.m.**

Chalice: Darrell Berg

Usher: Bob Emert

Breakfast: TBD

### **10:30 a.m.**

Chalice 1: Barbara Uhlemann

Chalice 2: Jim Andris

Crucifer: Brian Alms

Thurifer: Eric Cox

Torches: Steven Forsyth, Mick Maurer

Reader 1: Hazel Kirk

Intercessor: Ellie Chapman

Eucharistic Visitor: Lisa Will-Smith

Healing Minister: TBD

Ushers: Ted and Etta Taylor

Greeter: Rip Van Winkle

Sacristans: Jim Andris, Steven Forsyth

Flower Guild: Barb Holmes

Offering Counters: Ted Taylor, Dean Bradley

Monday Bread Pick-up: John Desper

Bread Bagger: Eden Harris

Coffee Hour: John Carroll, Phil Egart

Hot Lunch Provider: St. Francis Episcopal Church

Hot Lunch Innkeeper: Pam Hardester

### **Last Week at Trinity**

135 people attended worship services.

82 were served a hot lunch by Episcopal Church of the Holy Communion

131 received food from our food pantry

186 visited our website

# TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655  
trinityepiscopal.net www.facebook.com/TrinityStL

## Rector

The Rev. Jon Stratton  
jon@trinityepiscopal.net  
314-619-4216

## Deacon

The Rev. Harry Leip  
harry@trinityepiscopal.net

## Choirmaster and Organist

Jeffery Nall  
jeff@trinityepiscopal.net

## Church School Director

Kathy van Bakergem  
kathy@trinityepiscopal.net

## Parish Administrator

Bill Ader  
ader@trinityepiscopal.net

## Food Ministry Coordinator

Adrienne Fly  
adrienne@trinityepiscopal.net

## Food Ministry Manager

Barbi Click  
barbi@trinityepiscopal.net

## Sexton

Edward Brefford

## Calendar

**Monday, May 30 7:30 a.m. Morning Prayer**

**Tuesday, May 31 7:30 a.m. Holy Eucharist**  
**11:00 a.m. Staff Meeting**  
**1:30 p.m. Food Pantry**

**Wed., June 1 7:30 a.m. Morning Prayer**  
**12:10 p.m. Holy Eucharist**  
**1:30 p.m. Food Pantry**  
**5:30 p.m. Contemplative Prayer**

**Thursday, June 2 6:30 a.m. Holy Eucharist**  
**4:00 p.m. Food Pantry**  
**6:00 p.m. Summer of Saints**

**Friday, June 3 7:30 a.m. Morning Prayer**

**Saturday, June 4 9:30 a.m. Sacristans**

**Sunday, June 5 8:00 a.m. Holy Eucharist**  
**9:40 a.m. Sunday School (Grade 7-12)**  
**9:40 a.m. Coffee & Conversation**  
**10:30 a.m. Sunday School (Pre-K – 6)**  
**10:30 a.m. Holy Eucharist**  
**12:00 p.m. Holy Yarn (NPH)**  
**2:00 p.m. Hot Lunch Program**

## Readings for Sunday, June 5 The 3rd Sunday after Pentecost

Philippians 2 Psalm 146 Luke 7:11-17

## Vestry

Senior Warden: Joyce Daughaday  
joyce.daughaday@att.net

Junior Warden: Jan Parker  
janparker8350@yahoo.com 314-740-0420

### 2017

Adrienne Fly  
Hazel Kirk  
Jan Parker

### 2018

Michael Biggers  
Joyce Daughaday  
Anne Hennig  
Jeff Wunrow

### 2019

Mike Fowlkes  
Jean Frazee