



# Trinity Parish

Established 1855  
in the Episcopal Diocese of Missouri

## THE THIRD SUNDAY IN LENT

March 7, 2010



### Trinity Episcopal Church an Oasis Parish

The Rt. Rev. G. Wayne Smith, Bishop  
The Rev. Anne H. Kelsey, Rector

Trinity is a progressive Episcopal Church where our commitment to the radical gospel of Christ calls us to worship God, welcome the seeker, sustain the faithful, and serve those in need.

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**8:00 A.M. THE HOLY EUCHARIST RITE I**  
**A PENITENTIAL ORDER BCP p. 319**

<b>Decalogue</b>	Book of Common Prayer p. 317-318
<b>Confession and Absolution</b>	BCP p. 320
<b>Kyrie</b>	BCP p. 324

**Collect of the Day**

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE WORD OF GOD**

<b>First Reading</b> <i>see page 5</i>	Exodus 3:1-15
<b>Psalm 63:1-8</b>	BCP p. 670
<b>Second Reading</b> <i>see page 7</i>	1 Corinthians 10:1-13
<b>Gospel</b> <i>see page 7</i>	Luke 13:1-9
<b>The Sermon</b>	The Rev. Anne Kelsey
<b>The Nicene Creed</b>	BCP p. 326
<b>Prayers of the People</b>	BCP p. 328
<b>The Peace</b>	BCP p. 332
<b>Welcome and Announcements</b>	

**THE HOLY COMMUNION**

<b>The Great Thanksgiving</b>	
<b>Eucharistic Prayer I</b>	BCP p. 333
<b>The Lord's Prayer</b> <i>traditional</i>	BCP p. 336
<b>The Breaking of the Bread</b>	
<b>Communion of the People</b>	
<i>After communion, all those who desire prayers for healing please come to the altar rail.</i>	
<b>Postcommunion Prayer</b>	BCP p. 339
<b>The Blessing</b>	
<b>Dismissal</b>	BCP p. 339

# 10:30 A.M. THE HOLY EUCHARIST RITE II

## THE WORD OF GOD

**Prelude**

*Come, Ye Disconsolate*

J. Bert Carlson

**Hymn 690**

Guide me, O thou great Jehovah

*Cwm Rhondda*

**Opening Acclamation**


Hymnal S-83

*Celebrant*



Bless the Lord who for-gives all our sins.

*People*



His mer-cy en-dures for ev-er.

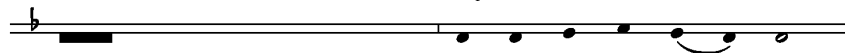
Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*Mark 12:29-31*

**The Decalogue**

Book of Common Prayer p. 350

*Celebrant, Deacon, or Cantor*                      *People*



(Each commandment monotoned)                      A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).  
© 1985, Howard E. Galley, Jr.

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.  
*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

### **Confession**

Let us confess our sins against God and our neighbor.

*Silence*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Kyrie - LEVAS 237 *Sung three times*



Lord, have\_\_\_ mer - cy, Christ, have\_\_\_ mer - cy.

Lord, have\_\_\_ mer - cy, have mer - cy, O Lord.

## Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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## First Reading

Exodus 3:1-15

**M**oses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush,

"Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters.

Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on

this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM Who I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

*Reader* Hear what the Spirit is saying to  
God's people.

*People* Thanks be to God

**Psalm 63:1-9 from A New Zealand Prayer Book**

Hymnal S-409

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 O God you are my God \*  
and earnestly will I seek you.
- 2 My soul thirsts for you, my body yearns  
for you \*  
like a land that is dry and thirsty  
for water.
- 3 With this longing I have come before you  
in the sanctuary \*  
that I may see your power and  
your glory.
- 4 Your steadfast love is better than  
life itself \*  
therefore my lips will speak your praise.

- 5 As long as I live I will bless you \*  
and lift up my hands to pray in  
your name.
- 6 I shall be satisfied as with a rich and  
sumptuous feast \*  
and my mouth shall praise you with  
joyful lips.
- 7 When I remember you upon my bed \*  
and think of you in the watches of  
the night,
- 8 how you have been my helper \*  
how I am safe in the shadow of  
your wings,

*Repeat second half of psalm tune*

- 9 then my soul clings to you \*  
and your right hand upholds me.

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**Second Reading**

1 Corinthians 10:1-13

**I**do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a

single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader* Hear what the Spirit is saying to the churches.

*People* Thanks be to God.

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**Hymn 150 vs. 1-2**

Forty days and forty nights

*Aus der Tiefe rufe ich***The Gospel**

Luke 13:1-9

**T**here were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*People* Praise to you, Lord Christ.

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**Hymn 150 vs. 3-5****The Sermon***After the sermon, a silence is kept.*

The Rev. Anne Kelsey

**The Prayers of the People**

*Deacon or other leader*

Most merciful God, who awaits the penitence of our hearts; be with us on our journey through Lent, and hear us as we pray for the church, the world, and all your holy people saying, Merciful God,  
*Hear our prayer.*

Pour out the spirit of reconciliation and unity upon your church, that Christians may work together for the spread of the gospel and the good of creation;  
I bid your prayers for the church:

*Petitions for the church and its leaders are now offered by the congregation.*

Merciful God,  
*Hear our prayer.*

Establish peace among all the peoples of the earth, that violence, fear, terror and aggression may cease; restore those who hang upon the cross of poverty and hopelessness to their rightful share in the glory of Christ, that all may know the peace of your kingdom; I bid your prayers for justice and peace:

*Petitions for peace and justice are now offered by the congregation.*

Merciful God,  
*Hear our prayer.*

Grant us wisdom, integrity, and courage to use the gifts of the earth with wisdom and justice, that its resources may be shared equally and the beauty of the world be preserved;  
I bid your prayers for the environment:

*Petitions are now offered by the congregation.*

Merciful God,  
*Hear our prayer.*

Give us grateful hearts for the many blessings of our lives, that both sorrowing and rejoicing we may always remember to give you thanks;  
I bid your thanksgivings:

*Thanksgivings are now offered by the congregation.*

Merciful God,  
*Hear our prayer.*

Ignite compassion within our hearts, that those who suffer from any illness or grief may receive the fullness of our ministry: we pray for Charlene, Judy, Bill, Dee, Mimi, Joan, Jeannette, Jane, Christy, Stephen, Martha, Michael, Patsy, Michael, Nancy, Dick, and for those we now name:

*Petitions for those who are sick or in need are now offered by the congregation.*

Merciful God,  
*Hear our prayer.*

We pray for those who have died, [especially \_\_\_]; for all who have died in the hope of the resurrection, and for those we now name:

*Names of the departed are offered by the congregation.*

Merciful God,  
*Hear our prayer.*

*All pray together*

Almighty God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

**The Peace**

BCP p. 360

**Welcome**

# THE HOLY COMMUNION

Choir Anthem

*Dear Lord and Master*

arr. Ehret

Hymn 152

Kind Maker of the world, O hear

*A la venue de Noël*

## The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus LEVAS 256

Grayson Brown

Leader (piano) Ho - ly, ho - ly, ho - ly Lord, God of pow'r\_ and might, heav - en and earth are full of your glo - ry.

The musical score is written in 6/8 time with a key signature of one flat (B-flat). It features a vocal line for the Leader and a piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r\_ and might, heav - en and earth are full of your glo - ry." The score includes various musical notations such as slurs, ties, and dynamic markings.

Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

The image shows a musical score for a hymn. It consists of four staves. The first two staves are for the vocal line, with a treble clef and a bass clef respectively. The lyrics are written below the vocal line. The third and fourth staves are for the piano accompaniment, with a treble clef and a bass clef respectively. The music is in a 4/4 time signature and a key signature of one flat (B-flat major or D minor).

*Stand, kneel, or sit as you prefer*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*

**The Lord's Prayer, contemporary**

Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast.

**Agnus Dei S-161**

David Hurd

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.



## Intercessions

**Anglican Communion:** Hong Kong and Paul, their Bishop; Rowan Williams, Archbishop of Canterbury; Katharine Jefferts Schori, Presiding Bishop; Wayne Smith, Bishop of Missouri; Gene Robinson, Bishop of New Hampshire; the Episcopal Church of the Sudan, the Diocese of Lui, doctors, staff, and patients in the Lui Hospital, and Bishop Bullen Dolli.

**Diocese of Missouri:** St. Paul's Church, Ironton, and Catherine, their Vicar.

**Serving in the Military:** Mittency Pastard, Chuck Clement, Jeremy Wall, Chad Clement, Patricia Roddy Jones, Jim Hall, Martin Burkart, Keith Burkart, Craig Hickerson, John Worland, Tony Elkin, Jeff Holzbauer.

**Birthdays:** Anna Layher, Claire Corliss, Al Adams.

**We keep in our prayers those who are ill or in need:** Michael Randolph, Michael Bentz, Charlene Wright, Judy Ann Todd, Bill Roth, Dee Scott, Mimi Will, Joan Edmonds, Jeannette Lehrmann, Jane Edwards, Stephen Nichols, Martha Ficklen, Patsy Degener, Nancy Cadenhead, Dick Weber...**and those with ongoing challenges:** Kayte Foxworth, Margaret Kane, Jackie Judd, Sallie Fuhri.

# Announcements

***The second concert to celebrate our new Quimby organ*** takes place today at **4:00 p.m.** Guest organist will be Joseph Nielsen who is one of the builders of our organ and a fine performer in his own right. The concert is free and open to the public. Please plan to attend and bring friends.

***Lost and Found:*** If you've lost a coat, scarf, umbrella, etc., recently, check out the Lost and Found items in the south parish hall during today's coffee hour.

***Children's Service*** next Sunday, March 14, at 9:15 a.m.

***Lent Series Thursdays at 7:00 p.m. in the North Parish Hall - Expressions of Faith: Two Movies and a Book:*** What does it mean to be a person of faith? How do we live out our faith in the world? This Lent we will explore these questions by viewing and discussing two films and one book. They will cover very different approaches in three very different locations. On March 18 and 25 we will be discussing Shane Claiborne's book *The Irresistible Revolution* (living as an ordinary radical). The cost of the book is \$13. Come on one evening or all of them and bring a friend. If you want the book please sign up in the south parish hall.

***Stations of the Cross*** continue each Wednesday in Lent through March 31 at 5:30 p.m.

***Film and Fellowship:*** Is it possible that Charles Darwin did not write *The Origin of the Species* just to irritate people for 100 years? The film "Creation" looks at Darwin's struggle to write this earth-changing book. Join us to discuss this film on March 9 at 6:30 in North Parish Hall. We will also look at "The White Ribbon," a startling, haunting film about Germany before The Great War. Please bring finger foods for our buffet. Lou Gerteis and Jan Parker will lead the discussion.

***Upcoming Noon Forums:*** **March 21:** Kate Haggans will lead a forum with an abbreviated version of "Traces of the Trade." Please plan to join us. **March 28:** Stressed? Depressed? Come hear Dale Anderson present some of the cutting edge strategies to combat stress and depression in daily life that he has compiled in his new DVD, "How to Be Your Own Best Friend: Mental Self Defense."

# TRINITY EPISCOPAL CHURCH

AN OASIS PARISH IN THE DIOCESE OF MISSOURI

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## CALENDAR

<b>Tuesday – March 9</b>	1:30 p.m.	Food Pantry (Tue-Thurs.)
	6:30 p.m.	Film & Fellowship
	7:00 p.m.	Inquirers' Class
<b>Wednesday – March 10</b>	12:00 p.m.	Staff Meeting
	5:30 p.m.	Stations of the Cross
	6:00 p.m.	Holy Eucharist
<b>Thursday – March 11</b>	6:30 a.m.	Holy Eucharist
	6:00 p.m.	Vestry Meeting
<b>Saturday – March 13</b>	9:30 a.m.	Sacristans
<b>Sunday – March 14</b>	8:00 a.m.	Holy Eucharist
	9:15 a.m.	Children's Service
	9:30 a.m.	Bible Study
<b>Lent 4</b>	10:30 a.m.	Holy Eucharist

## Readings for Next Week

The Fourth Sunday in Lent

Joshua 5:9-12 Psalm 32

2 Corinthians 5:16-21 Luke 15:1-3, 11b-32

## Liturgical Calendar

<b>March 9</b>	Gregory, Bishop of Nyssa, c. 394
<b>March 12</b>	Gregory the Great, Bishop of Rome, 604
<b>March 13</b>	James Theodore Holly, Bishop of Haiti, 1911

## The Vestry of Trinity Parish

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### 2011

Dave Hilditch

Duncan McArthur

Ted Taylor

Pat Way

### 2012

Carol Cradock

Barbara Uhlemann

Rip Van Winkle

Dick Woodhouse

### 2013

Jeff Farris

Steven Forsyth

Michael Haggans

Ron Tompkins